

# Harpswell Municipal Meetings

## June 2012



*All meetings are held at the Harpswell Town Office, 263 Mountain Road, unless otherwise noted.*

| Sunday | Monday   | Tuesday  | Wednesday   | Thursday   | Friday | Saturday                      |
|--------|--|--|---|--|--------|-------------------------------|
|        |  |  |   |  | 1      | 2                             |
| 3      | <b>2:00 PM</b><br>Comprehensive Plan Implementation<br><b>4:00 PM</b><br>Selectmen Executive Session pursuant to 1 MRSA §405(6)(C) re: Mitchell Field Lease Negotiations<br><b>5:30 PM</b><br>Mitchell Field - Selectmen to attend | <b>3:00 PM</b><br>Conservation Commission<br><b>5:30 PM</b><br>Harbor & Waterfront   | <b>6:00 PM</b><br>Town Lands (Beginning at the Giant's Stairs property)   | Deadline for requesting absentee ballots from the Town Clerk's office by the close of business                                   | 8      | <b>10:00 AM</b><br>Recreation |
| 10     | <b>11</b><br><b>2:00 PM</b><br>Comprehensive Plan Implementation<br><b>4:00 PM</b><br>Selectmen site visit to Mitchell Field then proceeding to Mere Point Boat Launch   | <b>12</b><br><u>Voting</u><br>State Primaries, M.S.A.D. #75 Budget Validation and Municipal Ballot 3 Voting Sites<br><b>Polls Open</b><br><b>8:00 AM-8:00 PM</b><br><b>5:30 PM</b><br>Shoreland Zoning Review Task Force | <b>13</b><br><b>9:30 AM</b><br>Selectmen Executive Session with Town Attorney pursuant to 1 MRSA §405(6)(C) re: Mitchell Field Lease Negotiations | <b>14</b><br><b>6:00 PM</b><br>Selectmen's Meeting<br><b>7:00 PM</b><br>Public Hearing re: General Assistance Ordinance Maximums | 15     | 16                            |
| 17     | <b>18</b><br><b>8:00 AM</b><br>Planning Board Site<br><b>9:30 PM-AM</b><br>Selectmen Workshop with Harpswell Heritage Land Trust re: Hildreth Road Property Conservation   | <b>19</b><br><b>3:00 PM</b><br>Conservation Commission<br><b>7:00 PM</b><br>Recreation   | <b>20</b><br><b>6:30 PM</b><br>Planning Board   | 21   | 22     | 23                            |
| 24     | <b>25</b><br><b>8:00 AM</b><br>Board of Appeals s/v<br><b>2:00 PM</b><br>Comprehensive Plan Implementation<br><b>4:00 PM</b><br>Energy   | <b>26</b><br><b>6:00 PM</b><br>Committee-wide workshop with the Board of Selectmen<br><b>7:00 PM</b><br>Marine Resources   | <b>27</b><br><b>6:30 PM</b><br>Board of Appeals   | <b>28</b><br><b>6:00 PM</b><br>Selectmen's Meeting   | 29     | 30                            |

*Revised June 1, 8 and 12, 2012*